



# Church of St. John the Evangelist

Clora, Ontario  
Diocese of Niagara

June 18, 2023  
11:00 am

Second Sunday after Trinity  
Third Sunday after Pentecost

**11:00 am Choral Eucharist (BCP)**

*Welcome to St. John's*

*Hearing Assist devices, hymn books and prayer books and children's activity packs  
are available from the Greeters at the back of the church*

**Mass Setting Darke in E**

**Processional Hymn 628 O Love, How Deep (vv 1,2,3,7)**

Puer Nobis Nascitur

*1. O love, how deep, how broad, how high!  
It fills the heart with ecstasy,  
that God, the Son of God,  
should take our mortal form for mortals' sake.*

*3. For us he was baptized,  
and bore his holy fast, and hungered sore;  
for us temptations sharp he knew;  
for us the tempter overthrew.*

*2. God sent no angel to our race,  
of higher or of lower place,  
but wore the robe of human frame for us,  
and to this lost world came.*

*7. To God whose boundless love has won  
salvation for us through the Son,  
to God the Father, glory be  
both now and through eternity.*

**THE COLLECT FOR PURITY**

*Celebrant:* ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*(congregation may be seated or kneel)*

**SUMMARY OF THE LAW**

*Celebrant:* OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*People:* **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Kyrie**

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## GLORIA

Merbecke

*(congregation please stand)*

Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

## COLLECT FOR THE DAY

*Celebrant:* O Lord, who never failest to help and govern them whom thou dost bring up in thy steadfast fear and love: Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord.

*People:* **Amen.**

## Epistle Genesis 18.1-15, 21.1-7

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh." The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

**Psalm 116.1,2, 11-18** (*plainchant*)

My delight is in the Lord, because he hath heard the voice of my prayer;  
Because he hath inclined his ear unto me, therefore will I call upon him as long as I live.  
What reward shall I give unto the Lord for all the benefits that he hath done unto me?  
I will take the cup of salvation, and call upon the Name of the Lord.  
I will pay my vows unto the Lord in the presence of all his people.  
Right dear in the sight of the Lord is the death of his saints.  
Behold, O Lord, how that I am thy servant: I am thy servant and the son of thy handmaid;  
thou hast broken my bonds in sunder.  
I will offer to thee the sacrifice of thanksgiving, and will call upon the Name of the Lord.  
I will pay my vows unto the Lord in the presence of all his people.  
Even in the courts of the Lord's house, and in the midst of thee, O Jerusalem. Praise the Lord.

*(please stand)*

**GOSPEL**      **Matthew 9.35-10.23**

**Reader:**      The Lord be with you.

**People:**      ***And with thy spirit.***

**Reader:**      The Holy Gospel is written in the 9<sup>th</sup> chapter of the gospel according to Matthew beginning at the 35<sup>th</sup> verse.

**People:**      **Glory be to thee, O Lord.**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for

that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

The Gospel of Christ.

**People:** **Praise be to thee, O Christ.**

### **NICENE CREED**

*Celebrant:* I BELIEVE in one God

**People:** **the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:**

**And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds; God, of God; light, of light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

**Anthem** **How Lovely Are the Messengers**

Felix Mendelssohn

How lovely are the messengers who preach us the gospel of peace.

To all the nations is gone forth the sound of their words, throughout all the lands their glad tidings.

**HOMILY** Rev'd Canon Paul Walker

## Offertory Hymn 546 God Moves in a Mysterious Way

London New

*An offering plate will be passed during this hymn. Your donation to support St. John's is most welcome*

*1. God moves in a mysterious way  
his wonders to perform;  
he plants his footsteps in the sea  
and rides upon the storm.*

*4. Judge not the Lord by feeble sense,  
but trust him for his grace;  
behind a frowning providence  
he hides a smiling face.*

*2. Deep in unfathomable mines  
of never failing skill  
he treasures up his bright designs  
and works his sovereign will.*

*5. His purposes will ripen fast,  
unfolding ever hour;  
the bud may have a bitter taste,  
but sweet will be the flower.*

*3. Ye fearful saints, fresh courage take;  
the clouds ye so much dread  
are big with mercy, and shall break  
in blessings on your head.*

*6. Blind unbelief is sure to err  
and scan his work in vain;  
God is his own interpreter  
and he will make it plain.*

## PREPARATION OF THE GIFTS

*"God is love; and whoever abideth in God abideth in love, and God in them. – 1 John 4:16*

## INTERCESSIONS (You may kneel or sit for prayer)

Celebrant: Let us pray.

Let us pray for the church, for our community, for the world. Let us pray for reconciliation with Indigenous peoples of Canada. Let us pray for all who need our prayers today, and all who have died in the peace of Christ.

*Leader:* ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal church with the spirit of truth, unity, and concord: and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord, in thy mercy.

**People: Hear our prayer.**

*Leader:* We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: and grant unto thy servant Charles our King, thy peaceable wisdom, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue. Lord, in thy mercy.

**People: Hear our prayer.**

*Leader:* Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Linda, our Primate, and Susan, our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray

thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, that, with meek heart and due reverence, we may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of our life. Lord, in thy mercy.

**People: Hear our prayer.**

*Leader:* We most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.....Lord, in thy mercy.

**People: Hear our prayer.**

*Leader:* We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: ..... and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom. Lord in thy mercy.

**People: Hear our prayer.**

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. **Amen.**

## **CONFESSION AND ABSOLUTION**

*Leader:* YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to Almighty God.

*Celebrant:* ALMIGHTY God,

**All: Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

*Celebrant:* ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

**All: Amen.**

*Leader:* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him: Come unto me all that labour and are heavy laden, and I will refresh you. - *Matthew 11:28*  
God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. - *John 3:16*.  
Hear also what Saint Paul saith:  
This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. - *1 Timothy 1:15*.  
Hear also what Saint John saith.  
If any one sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. - *1 St John 2:1, 2*.

### **THANKSGIVING AND CONSECRATION**

*Celebrant:* The Lord be with you;

**All: And with thy spirit.**

*Celebrant:* Lift up your hearts;

**All: We lift them up unto the Lord.**

*Celebrant:* Let us give thanks unto our Lord God;

**All: It is meet and right so to do.**

*Celebrant:* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, creator and Preserver of all things.

Therefore with Angels and Archangels, and with the whole company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*Choir:* Holy, Holy, Holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he who cometh in the name of the Lord,  
Hosanna in the Highest.

### **PRAYER OF CONSECRATION**

*Celebrant:* BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was



betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he give it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

**All:** Amen.

*Celebrant:* The peace of the Lord be always with you;  
**All:** And with thy Spirit.

**All:** We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies May be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

**Choir:** Agnus Dei

### **Administration of Communion**

*All are welcome to receive communion as a reminder of your baptism. The congregation is invited to come forward to receive the sacrament or a blessing during the singing of the Agnus Dei. You are welcome to participate in receiving the chalice by either touching the base of it, or drinking from it.*

**Communion Motet A New Commandment**

William Mundy

## PRAYERS AFTER COMMUNION

*Celebrant:* Let us pray.  
OUR Father

**All:** **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*Celebrant:* Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

**All:** **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee.**  
**And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

## BLESSING

### Hymn 537 In the Cross of Christ I Glory

Cross of Jesus

*1. In the cross of Christ I glory,  
towering o'er the wrecks of time;  
all the light of sacred story  
gathers round its head sublime.*

*3. When the sun of bliss is beaming  
light and love upon my way,  
from the cross the radiance streaming  
adds more lustre to the day.*

*2. When the woes of life o'er take me,  
hopes deceive, and fears annoy,  
never shall the cross forsake me:  
lo, it glows with peace and joy.*

*4. Bane and blessing, pain and pleasure,  
by the cross are sanctified;  
peace is there that knows no measure,  
joys that through all time abide.*

*5. In the cross of Christ I glory,  
towering o'er the wrecks of time;  
all the light of sacred story  
gathers round its head sublime.*

## POSTLUDE

Flowers are given to the glory of God and in loving memory of Samuel Bottoms, the gift of his parents; and in loving memory of John Dightam, the gift of his wife Elaine and daughters Louise and Fiona.

**You are invited downstairs (Thompson Hall) for some refreshments and the opportunity to greet one another.**

**An information update on the Open Doors Project will also be offered.**

Quartet	Rebecca McKay, Emily Burnett, Jeffrey Smith, Alan Macdonald
Readers	Melanie Reed, Joyce Reimer
Chalice Bearer	Ken Reid, Ken Edwards
Altar Guild	Mardy Langford, Wendy Donohue
Flower Guild	Barb Clarke

*St. John's church sits on the traditional unceded territories of the Attawandaron, Mississauga, and Haudenosaunee First Nations. These lands are covered by the Between the Lakes Treaty and the Haldemand land grant. These lands are also part of The Dish With One Spoon Treaty, all subsequent newcomers have been invited into this treaty in the spirit of peace, friendship and respect. Today this land is home to many diverse Inuit, Metis and First Nations peoples.*

## St. John's Four Areas of Ministry

*Proclaim the Love of Christ - Engage and Involve - Musical Outreach - Open Doors*

Rector:	The Rev'd Canon Paul J. Walker	<a href="mailto:rector.stjohnselora@gmail.com">rector.stjohnselora@gmail.com</a>
Director of Music:	Dr. Patrick Murray	<a href="mailto:music.stjohnselora@gmail.com">music.stjohnselora@gmail.com</a>
Organist:	Jurgen Petrenko	
Sexton and Caretaker:	Garry Cantlon	<a href="mailto:sexton.stjohnselora@gmail.com">sexton.stjohnselora@gmail.com</a>
Administration:	Thomas Littlewood	<a href="mailto:parish.stjohnselora@gmail.com">parish.stjohnselora@gmail.com</a>

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[www.stjohnselora.ca](http://www.stjohnselora.ca)



## **Welcome to St. John's**

We are delighted you are here today. If you wish to learn more about St. John's, or want to receive the weekly "Pastoral Letter" with a reflection from the Rector and updates on events, please send an email to [rector.stjohnselora@gmail.com](mailto:rector.stjohnselora@gmail.com)

## **OPEN DOORS PROJECT UPDATE**

### **TODAY during hospitality time (9am and 11am)**

As approved by a Special Vestry last December the Open Doors Project Team has been meeting monthly with representatives from the diocesan building and finance committees, and has made some steps forward with the Township planning department. You are invited to attend coffee after the 9am and 11am services today to hear an update on the progress and engage with one another over informal conversation to create further ownership of this community project and hear from you how we can best serve our community.

We also hope to attend the Knitters and Quilters and the Friday Song Circle in the coming weeks. If you can't attend any to those times, we will be offering them again.

If you have any questions, please speak to one of the Wardens: Pam Gradwell, Jeff Ostic, Jane Houlding or Jon Warland; or the Project Team Co-Chairs: Peter Barr or Colleen Murray.

### **"Pop-up" Children's Choir with Kate Wright**

We had over 15 children on Friday and we are looking forward to hearing them sing in the end of season concert this afternoon. Thank you to Kate Wright and Patrick Murray for organizing this initiative.

## **I Carry Your Heart: A Choral Celebration**

### **TODAY at 3:30pm**

Featuring some of our favourite new anthems from the past year, solo selections by choir members, and some lighter music we wouldn't ordinarily get to sing! Music by Felix Mendelssohn, Maurice Duruflé, Eleanor Daley, Andrew Balfour, and more.

We will also share some exciting announcements about the coming year.

The last Sunday morning for the Parish Choir before summer break is June 11.

## **The Song Circle**

### **FRIDAYS at 10:30 a.m.**

Good news is spreading about the weekly Song Circle led by Stan Litch on ukulele. Come and join us to sing some favourite tunes on Friday mornings at 10:30 in the Parish Centre.

Lyrics provided. We will continue to meet weekly during July, taking a break for August then be back raring to go come September.

## **"Come-and-Sing" Choral Compline**

### **TUESDAY June 20**

#### **Rehearsal at 6:30 p.m.**

#### **Service at 8:00 p.m.**

Compline is the final liturgy of the day in the canonical hours of the Christian Church. St. John's Compline liturgy draws on plainchant and Renaissance choral music to offer a uniquely meditative and reflective experience.

Interested singers can join for a choral rehearsal at 6:30pm (RSVP to [music.stjohnselora@gmail.com](mailto:music.stjohnselora@gmail.com)); others may join for the service at 8pm.

St. John's offers a service of Compline once per month, September-June.

## June Music Recital

**FRIDAY, June 23, 7:30 p.m.**

“And then I knew it ‘twas wind”: Music for flute, viola and harp

Our final concert event of the season. Join flautist [Laurel Swinden](#), violist [Elizabeth Reid](#), and harpist [Noël Wan](#) for an ethereal program featuring chamber music by Astor Piazzolla, Tōru Takemitsu, and Claude Debussy. Reception to follow.

Admission by donation to support our music program.

## Parking

Maps indicating streets with designated parking spots are available on the [Centre Wellington website](#) and at the back of the church.

When parking in undesignated spots, please **do not park** within 1m of a driveway, 3m of a fire hydrant, or 9m of an intersection.

**Do not park** anywhere on or near Victoria Crescent. Limited parking on Moir Street.

If you have any questions about parking, [please refer to the information on the Centre Wellington site](#).

## Food Bank

Bring non-perishable food items to the food hamper in the narthex of the church for the Food Bank.

## Lemonade on Canada Day

On Canada Day we are serving lemonade and cookies once again at the finish line of the soap box derby outside the Parish Centre on Geddes Street. Sign up sheets are available at the back of the church to indicate your participation for this annual community event.

## Parish Newsletter

There will be an issue of the parish newsletter, *Common Supplications*, published after the Festival. If you have an item you would like to contribute to the newsletter, please send it to Thomas Littlewood ([parish.stjohnselora@gmail.com](mailto:parish.stjohnselora@gmail.com)) by Friday, July 14.

## This Week at St. John's

Today	3:30	Carry Your Heart: A Choral Celebration
Monday	7:00	Bible Study at Portage
Tuesday	6:30	Compline Choir
	8:00	Compline Service
Wednesday	9:30	Knitters and Quilters
	10:00	Holy Communion
	2:30	PWRDF Meeting (Parish Centre)
Thursday	9:00	Yoga (Parish Centre)
Friday	10:30	Song Circle (Parish Centre)
	7:30	“And then I knew it ‘twas wind”: Music for flute, viola and harp

## Sunday June 25 - Fourth Sunday after Pentecost

8:00	Holy Communion
9:00	Holy Eucharist
11:00	Choral Communion with Quartet